

ATLANTA VIOLINS

UPBEAT! STRING CAMP 2009

Upbeat! is proud to announce that the high school Academy will now expand to the 2-weeks format at Elkins Pointe Middle School!

Please find our application, pictures from last year and information about our High-School Camp: Upbeat! Academy at www.atlantastreetviolins.com

Students, we want to see your artwork! Download a t-shirt contest form on the website, and submit a drawing. If your drawing is chosen for our 2009 Upbeat! camp shirt, your camp tuition will be refunded, and you will attend Upbeat! for free!

2 LOCATIONS - FOR NORTH FULTON OR EAST COBB CAMPERS

CAMP DATES

NORTH FULTON AT ELKINS POINTE MIDDLE SCHOOL

INTERMEDIATE* and ADVANCED camps run concurrently:**

JULY 6 - 17 (weekdays)

HOURS: 9:00 - 4:00; (extended day available until 5:00)

Elkins Pointe Middle School, 11290 Elkins Rd, Roswell, GA 30076

Early Bird Tuition: Received BEFORE or ON MAY 1st: \$330

Regular Tuition: Received AFTER MAY 1st: \$350

(Optional Extended day available until 5:00 - additional charge of \$2.00/15 minutes - payable on final Friday morning).

UpBeat! Academy - Early bird Tuition: Received before or on May 1st: \$250

Regular Tuition: Received AFTER MAY 1st: \$270

(Optional Extended day available until 5:00 - additional charge of \$2.00/15 minutes - payable on final Friday morning).

EAST COBB AT DODGEN MIDDLE SCHOOL

JULY 20 - 24

HOURS: 9:00 - 3:00

Dodgen Middle School, 1725 Bill Murdock Road, Marietta, GA 30062

Early Bird Tuition: Received BEFORE or ON MAY 1st: \$210

Regular Tuition: Received AFTER MAY 1st: \$230

***For ELKINS POINTE CAMP ONLY: We at Upbeat! take special consideration of each student's playing ability, comfort and experience level and friends (at camp) when placing your child into Intermediate or Advanced Orchestra, and into the appropriate ear training group. We want our camp to be instructional, memorable and fun! (Some more advanced students, depending on interest and ability level, may be chosen to participate in one of several quartets.) Final determination and placement will be made on the first day of camp pending the outcome of auditions. Auditions will consist of playing a D Major scale - 1, 2, or 3 octaves, and a one minute piece of the student's choice. In the case of beginning students, this piece may come from the Essential Elements book."*

DEADLINE: JUNE 1ST (Special exceptions are possible-please contact Clare Mansell at mansell@fultonschools.org (678 427-3502) or Seth Gamba at gamba@fultonschools.org (770 475-2660))

Our camp will include:

- Orchestra sessions with fun, interesting, and challenging music
- Violin and cello painting
- Guest artists - master classes
- Solo day for students interested in performing
- Sectional or chamber music
- Electric instruments
- Daily outdoor and indoor recreation
- Composition projects on the computer
- Music theory and computer applications
- Ear training - specially geared to string players
- Composition and performance of the composition on the final day
- Concert and reception on final day of each camp

Camp Staff:

Clare Mansell.....	Violin and Viola, Camp Director
Seth Gamba.....	Bass, Asst Director
Jim Palmer.....	Director of Upbeat! Academy
Richard Bomba.....	Violin (North Fulton only) Upbeat! Academy
Nicole Thompson.....	Violin and Viola
Ashley Culley.....	Cello (East Cobb Only)
Butch Sievers.....	East Cobb Only

Please check out our awesome staff - 2nd to none!!!

Questions? Please feel free to call: Clare Mansell at 678 427-3502; or Seth Gamba at 770 475-2660

Please turn this page over to complete an application.



Be sure to register before May 1st to get in on discounted Early Bird Registration.

ATLANTA VIOLINS UPBEAT! STRING CAMP 2009

REGISTRATION DEADLINE: JUNE 1ST, 2009

(Late registration will be considered subject to availability)

Register in person or mail registration form and check made payable to:

**Atlanta Violins
387 S. Atlanta St. Roswell, GA 30075
770-642-8111**

Attn: Upbeat! 2009

Please find us on the web at: www.atlantastreetviolins.com

Upbeat! Registration Form - Butch Sievert (East Cobb only)

Which camp are you registering for? North Fulton at Elkins Pointe Middle School, July 6-17; Upbeat! Academy at Elkins Pointe Middle School, July 6-17; or East Cobb at Dodgen Middle School, July 20-24.

Name of camper: _____ Age M or F Parent Email: _____

Instrument: _____ School orchestra teacher spring 2009(if applicable) _____

Private teacher (if applicable) _____ School attending in Fall 2009 _____

Number of years camper has played his/her instrument: _____ Number of years camper has attended Upbeat! (if any) _____

T-shirt size (please specify adult or children size): **Child** S M L or **Adult** S M L XL

Will you be taking advantage of our Extended Day Option? (North Fulton location only) yes no perhaps

Upbeat! String Camp Waiver Release Form

Name of parent or gaurdian: _____

Address: _____

2 Phone numbers where we can reach you: _____ ; _____

In case of emergency, please list another contact person and their phone number: _____

Does your child have any Health problems of which we should be aware of: Yes: No: If yes,

please explain: _____

_____ has permission to participate in the Atlanta Violins Upbeat! String Camp.

The Undersigned acknowledges that the Atlanta Violins Upbeat! and Clare Mansell, Seth Gamba, Nicole Thompson, Jim Palmer, Richard Bomba, Ashley Culley, and Butch Sievers do not provide any registrant medical or hospitalization insurance whatsoever and hereby waives any and all claims against the Atlanta Violins and Clare Mansell, Seth Gamba, Nicole Thompson, Jim Palmer, Richard Bomba, Ashley Culley, and Butch Sievers or any other person affiliated with the Atlanta Violins or the Atlanta Violins String Camp Program for injuries sustained while watching or playing in the camp or traveling to and from the camp, or participating in any leisure time activity. **Each session subject to cancellation if minimum enrollment of 40 is not achieved.**

Parent/Gaurdian Signature: _____

No participant may be dropped off before 8:30am or picked up after 4:15pm (Elkins Pointe location) *unless utilizing extended day options or 3:15 (Dodgen location).* Please indicate the person authorized to pick up camper if parent/Gaurdian is unable.

Name: _____ Phone: _____